

The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/ 14553-14653/2026

Date – 23/09/2026

सशक्त युवा, विकसित भारत

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 268/ 2026	18/09/2026	Observance of Swachhata hi seva campaign 2026
2.	NHQ 269/ 2026	21/09/2026	Submission of activity report and photographs for the Diamond Jubilee Coffee Table Book

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

RAVINDRA
MOHAN KALA
(R M Kala)
UID- BSG798627234
State Secretary

Digitally signed by
RAVINDRA MOHAN KALA
Date: 2026.09.23 11:16:30
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The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State



55 Mothrowala Marg, Ajabpur Chowk, Dehradun- 248001(U.K.), Tel-0135-3595208, SHQ HAM Radio Club Call Sign: VU2DDE

Email- bsguttarakhandstatehq@gmail.com, bsguttarakhand@gmail.com, Website- www.bsguttarakhand.org



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No. : 268 / 2026

Date : 18.09.2026

SUB: OBSERVANCE OF SWACHHATA HI SEVA CAMPAIGN 2026 – REG.

Dear Sir/Madam,

Greetings from the National Headquarters of The Bharat Scouts and Guides!

The **Swachhata Hi Seva (SHS) Campaign 2026** is proposed by the Ministry of Housing & Urban Affairs, Govt. of India to be observed from **17th September to 17th October 2026** under the theme "**Swachhata Mein Sahbhag, Swachh Bharat, Viksit Bharat**", with emphasis on collective participation, community ownership and waste-to-wealth practices.

All State Associations, District Associations, Local Associations, Units, Institutions are requested to actively participate in the campaign and organise suitable cleanliness and awareness activities with the involvement of Cubs, Bulbuls, Scouts, Guides, Rovers, Rangers, Adult Leaders and the community.

Suggested Activities

1. 17–24 September 2026 – Deep Cleaning & Area Improvement

Conduct cleanliness drives in BSG offices, Scout/Guide campuses, schools and surrounding areas. Clean corridors, staircases, toilets, grounds, parking areas and common facilities. Identify and clean Garbage Vulnerable Points (GVPs) and neglected areas. Undertake plantation and beautification wherever feasible.

2. 25–30 September 2026 – SafaiMitra Welfare & Participation"

Organise cleanliness and health-awareness activities. Promote safety and dignity of sanitation workers (SafaiMitra). Encourage participation of Scouts and Guides in community cleanliness initiatives. Provide appropriate safety gear such as gloves and masks, and recognition the contribution of safaiMitra.

3. 1–8 October 2026 – Shramdaan & Community Action

Organise a one-hour voluntary cleanliness drive on 1st October under "Ek Din, Ek Ghanta, Ek Saath." Observe Swachh Bharat Diwas on 2nd October through cleanliness activities and pledges on waste segregation and reduction of single-use plastics. Undertake plantation activities under "Ek Ped Maa Ke Naam", wherever feasible, with arrangements for subsequent care.

4. 9–17 October 2026 – Sustained Cleanliness & Awareness

Organise awareness activities such as poster-making, drawing, rallies, talks, quizzes and other suitable programmes. Promote responsible waste management and cleanliness practices among young people and the community.

5. Waste Management

All participating units/associations should encourage **segregation of waste at source**, with separate arrangements for wet, dry and hazardous waste, wherever applicable. E-waste should be handed over through appropriate authorised collection channels. Wherever feasible, units may establish or review **wet-waste composting arrangements** and designated e-waste collection points, and make suitable arrangements for their continued maintenance.

6. Documentation & Reporting

Each State Association shall nominate a **Coordinating Officer /Representative** and maintain a brief record of the activities undertaken, including:

- Date and location of activity
- Number of Scouts, Guides, Rovers, Rangers and Adult Leaders participating
- Community participation
- Nature of activity and waste removed
- Before-and-after photographs
- SafaiMitra/community welfare activities undertaken

A **consolidated report along with photographs** may be collected by the concerned State/District authority for compilation and onward submitted to the National Headquarters at pro@bsgindia.org **on or before 25th October 2026** so that compiled report shall be submitted to the concerned Ministry.

Thanking you with warm regards.

Yours in Scouting/Guiding,


(AMAR B. CHETTRI)
Director (i/c)

Copy submitted to Mr. Anku Kumar Lal, Dy. Land & Development Officer, Department of Capital Development, land & Development Office, MOHUA, GOI.

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No. : 269 /2026

Date : 21.09.2026

Sub: Submission of Activity Reports and Photographs for the Diamond Jubilee Coffee Table Book

Dear Sir/Madam,

Greetings from The Bharat Scouts and Guides, National Headquarters!

As part of the **Diamond Jubilee Celebrations of The Bharat Scouts and Guides**, the National Headquarters is compiling a **Coffee Table Book** to document and showcase the significant programmes, activities, achievements and milestones of the Bharat Scouts and Guides across the country.

All State Associations are requested to kindly submit a consolidated report of the **major activities/programmes** conducted as part of the Diamond Jubilee Celebrations, along with high-quality photographs for consideration and inclusion in the Coffee Table Book. The report may preferably include the following details:

1. Name and brief description of the activity/programme
2. Date and venue
3. Objectives of the activity
4. Number of participants/beneficiaries
5. Key highlights and outcomes
6. Special achievements or noteworthy initiatives
7. Name of dignitaries/guests, wherever applicable
8. High-resolution photographs showing the activities and participation.

The photographs should be **clear, high-resolution and properly captioned**, mentioning the **date, venue, activity and brief description**. Wherever possible, photographs reflecting the participation of Scouts, Guides, Rovers, Rangers and Adult Leaders may be given preference.

The information submitted by the State Associations will be reviewed and shortlisted for inclusion in the **Diamond Jubilee Coffee Table Book**. Submission of the material does not automatically guarantee its inclusion in the final publication.

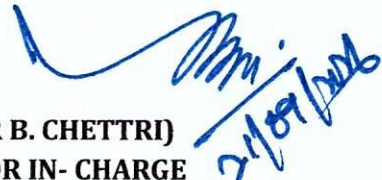
You are requested to kindly send the activity report and photographs to the National Headquarters by **05 October 2026** through the email at 75years@bsgindia.org and info@bsgindia.org.

Your cooperation and timely submission will contribute significantly towards documenting the memorable journey and achievements of the Diamond Jubilee Celebration of The Bharat Scouts and Guides.

With profound regards,

Yours in Scouting

(AMAR B. CHETTRI)
DIRECTOR IN- CHARGE



Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS), Gate No. 3A, Jeevan Tara Building, Parliament Street, New Delhi-110001.
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Bahrain
8. The Assistant Director, RD-SA for further follow-up.